

**ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE**

**THIS PAGE IS PART OF THE INSTRUMENT – DO NOT REMOVE**

**TYPE IN BLACK INK:**

**NAME(S) OF PARTY(S) TO DOCUMENT**

TO

SECTION \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

**RECORD AND RETURN TO:**  
(name and address)



*THIS IS PAGE ONE OF THE RECORDING*

**ATTACH THIS SHEET TO THE FIRST PAGE OF EACH  
RECORDED INSTRUMENT ONLY**

**DO NOT WRITE BELOW THIS LINE**

**INSTRUMENT TYPE:** DEED \_\_\_\_\_ MORTGAGE \_\_\_\_\_ SATISFACTION \_\_\_\_\_ ASSIGNMENT \_\_\_\_\_ OTHER \_\_\_\_\_

**PROPERTY LOCATION**

- \_\_\_ 2089 BLOOMING GROVE (TN)
- \_\_\_ 2001 WASHINGTONVILLE (VLG)
- \_\_\_ 2003 SO. BLOOMING GROVE (VLG)
- \_\_\_ 2289 CHESTER (TN)
- \_\_\_ 2201 CHESTER (VLG)
- \_\_\_ 2489 CORNWALL (TN)
- \_\_\_ 2401 CORNWALL (VLG)
- \_\_\_ 2600 CRAWFORD (TN)
- \_\_\_ 2800 DEERPARK (TN)
- \_\_\_ 3089 GOSHEN (TN)
- \_\_\_ 3001 GOSHEN (VLG)
- \_\_\_ 3003 FLORIDA (VLG)
- \_\_\_ 3005 CHESTER (TN)
- \_\_\_ 3200 GREENVILLE (TN)
- \_\_\_ 3489 HAMPTONBURGH (TN)
- \_\_\_ 3401 MAYBROOK (VLG)
- \_\_\_ 3689 HIGHLANDS (TN)
- \_\_\_ 3601 HIGHLAND FALLS (VLG)
- \_\_\_ 3889 MINISINK (TN)
- \_\_\_ 3801 UNIONVILLE (VLG)
- \_\_\_ 4089 MONROE (TN)
- \_\_\_ 4001 MONROE (VLG)
- \_\_\_ 4003 HARRIMAN (VLG)
- \_\_\_ 4005 KIRYAS JOEL (VLG)

- \_\_\_ 4289 MONTGOMERY (TN)
- \_\_\_ 4201 MAYBROOK (VLG)
- \_\_\_ 4203 MONTGOMERY (VLG)
- \_\_\_ 4205 WALDEN (VLG)
- \_\_\_ 4489 MOUNT HOPE (TN)
- \_\_\_ 4401 OTISVILLE (VLG)
- \_\_\_ 4600 NEWBURGH (TN)
- \_\_\_ 4800 NEW WINDSOR (TN)
- \_\_\_ 5089 TUXEDO (TN)
- \_\_\_ 5001 TUXEDO PARK (VLG)
- \_\_\_ 5200 WALLKILL (TN)
- \_\_\_ 5489 WARWICK (TN)
- \_\_\_ 5401 FLORIDA (VLG)
- \_\_\_ 5403 GREENWOOD LAKE (VLG)
- \_\_\_ 5405 WARWICK (VLG)
- \_\_\_ 5600 WAWAYANDA (TN)
- \_\_\_ 5889 WOODBURY (TN)
- \_\_\_ 5801 HARRIMAN (VLG)
- \_\_\_ 5809 WOODBURY (VLG)
- \_\_\_ 0900 CITIES  
MIDDLETOWN
- \_\_\_ 1100 NEWBURGH
- \_\_\_ 1300 PORT JERVIS
- \_\_\_ 9999 HOLD

NO PAGES \_\_\_\_\_ CROSS REF. \_\_\_\_\_  
CERT. COPY \_\_\_\_\_ ADD'L X-REF. \_\_\_\_\_  
MAP# \_\_\_\_\_ PGS. \_\_\_\_\_

**PAYMENT TYPE:** CHECK \_\_\_\_\_  
CASH \_\_\_\_\_  
CHARGE \_\_\_\_\_  
NO FEE \_\_\_\_\_

Taxable  
CONSIDERATION \$ \_\_\_\_\_  
TAX EXEMPT \_\_\_\_\_  
Taxable  
MORTGAGE AMT. \$ \_\_\_\_\_

**MORTGAGE TAX TYPE:**

- \_\_\_ (A) COMMERCIAL/FULL
- \_\_\_ (B) 1 OR 2 FAMILY
- \_\_\_ (C) UNDER \$10,000
- \_\_\_ (E) EXEMPT
- \_\_\_ (F) 3 TO 6 UNITS
- \_\_\_ (I) NAT.PERSON/CR. UNION
- \_\_\_ (J) NAT.PER-CR.UN/1 OR 2
- \_\_\_ (K) CONDO

**ANN G. RABBITT**  
ORANGE COUNTY CLERK

Received From \_\_\_\_\_